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**From:** Thurmon, Clarke [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=4EE51ECF20B146D18FB2874C6B0D1B31-THURMON, CLARK]  
**Sent:** 3/16/2020 3:44:18 PM  
**To:** Cara Steiner-Riley (Steiner-Riley.Cara@epa.gov) [Steiner-Riley.Cara@epa.gov]  
**Subject:** FW: Chris  
**Attachments:** R10 ORA Briefing Paper LUB GWMA 03172020 final.docx; LU GWMA 1431 Petition figures\_RA Brief 03 17 2020.pptx

Cara,

Hi.

To be clear, I am seeing the briefing paper for the Regional Administrator (attached) for the first time in the email that Tony Barber sent below.

Thanks,  
Clarke

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**Clarke Thurmon**

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**From:** Barber, Anthony <Barber.Anthony@epa.gov>  
**Sent:** Friday, March 13, 2020 3:07 PM  
**To:** Hladick, Christopher <hladick.christopher@epa.gov>; Pirzadeh, Michelle <Pirzadeh.Michelle@epa.gov>  
**Cc:** Thurmon, Clarke <Thurmon.Clarke@epa.gov>; Steiner-Riley, Cara <Steiner-Riley.Cara@epa.gov>; Peak, Nicholas <Peak.Nicholas@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>; Opalski, Dan <Opalski.Dan@epa.gov>; Kowalski, Edward <Kowalski.Edward@epa.gov>; Edmondson, Lucy <Edmondson.Lucy@epa.gov>  
**Subject:** Chris

Chris and Michelle,

Attached are a 2 page briefing paper and some slides we may use next Tuesday afternoon to brief you on Lower Umatilla nitrates.

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